

PERMANENT JUDGMENT: SEALED TO THE LAKE OF FIRE

November 23, 2022

8:45 a.m.

YAHWEH SEALS HIS WILL:

My anger is heavy. I want to slay her this day, for her way has brought on great troubling actions. How many times should a person yield forgiveness? A large count. Put the Scripture right here:

(21) Then Peter came up and said to Him, "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" (22) Jesus said to him, "I do not say to you seven times, but seventy-seven times.

—Matthew 18:21-22 ESV

YAHWEH IS STILL SPEAKING:

Here comes a very hard lesson: Yahweh is not putting governing officials under this power plan. What Yahweh does is expect His people to yield and forgive without being coerced. So, you see it? There needed to be an extreme putting of how many times to give forgiveness. People would say that they yielded a certain amount of forgiveness, but they will wait and see if their hurter reached that number.

Why would Yahweh place governing officials in a certain will that doesn't bring a plan to yield continual forgiveness? What must be the root for Yahweh stating not to harm His servants, do His prophets no harm? What is the real way that is given? Yahweh gives His direct extension into His office gifts.

These five office gifts are still in full operation even if stating that those who wrote the Scriptures are the plan for Prophets and Apostles today. What does that mean? The extension for prophecy to come forward comes from a Living God. And to state the Word from the Living God has active ways will need the office placements to stay active.

People under the Church era have a weak hearing. Many cannot hear Me speak. They pretend to hear. They have a feeling that what they are saying is from My hand. But I did not give them a message. I did not say they have a way to hear and see. I did not put Our extension for them to have a plan of an office.

Do not follow those who hear demons and claim they have a hearing. I will not contradict what is written, but that isn't saying that there can't be a new ruling, a governing will in My counsel that gives a new way, overruling what was originally written.

Every dispensation carried its own way of a form of spiritual culture. And within the dispensation, how I engaged the people had varied ways. I did not let everyone get close to Me. Being in natural married ways is not giving proof of being joined in a work plan in My will. Your husband or family member may carry an office trait, but that is not a sealed covenant for those who know them in married ways, through blood, friendships, or business associations. No one gets an office placement from natural joinings. See it.

I am angry with that person that I could slay her this very natural day and throw her into the pit. I could open up the ground and let her and all of her household go down into the pit to stay until judgment. I want to do this, but someone you know would not let Me in if I did. So, I want to give that other a little more time to have forgiveness towards how We trained you. He thinks We are mean and hard on you, but there is a modern-day prophet of old here in this Church age.

How will I give real proof? When you walk the streets with many coming out to look at you, then that is the entry-level proof that what I will say here is authoritative. I will push

forward the message from the Age of the Antichrist. I will bring forward the ending of the Church way and will bring in the preparation for the Age of the Antichrist. Get ready; the way of street ministry will bring forward real creative miracles. Those who are cut off will never taste it. They will live in their curses. And when the fullness of natural building up is done, begin the raising up of the dead. Get comfortable with raising up the dead to have a leading of raising up buried dead shells.

Only with Yahweh can you have a surging in this Church era that would give a preparation. The whole Body of Christ is walking in a blanket covering, carried by the Great Holy Spirit. And the Great Holy Spirit distributes gifts within the Church as He wills. No one can make Yahweh do anything.

But what did Yahweh do with Seersgate? Thirty years of novice training; ten was in a spiritual cave, bringing great tester rejection. Yahweh gave Seersgate gifts that enabled her to hear and see in a way that is not given into the Church covenant. And no one can be a Seersgate with house training in local church gatherings. Seersgate is and was trained as if a prophet in the days of Elijah. And Yahweh trains her harder and strips away grace so that she will take care and not bring strange fire before My holy altar. The book called *The Altar* will reveal entryway training notes.

See why no prophet is welcomed in their own home?

(1) He went away from there and came to His hometown, and His disciples followed Him. (2) And on the Sabbath He began to teach in the synagogue, and many who heard Him were astonished, saying, "Where did this man get these things? What is the wisdom given to Him? How are such mighty works done by His hands? (3) Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not His sisters here with us?" And they took offense at Him. (4) And Jesus said to them, "A prophet is not without honor, except in his hometown and among his

relatives and in his own household.” (5) And He could do no mighty work there, except that He laid His hands on a few sick people and healed them. (6) And He marveled because of their unbelief.

And He went about among the villages teaching.

—Mark 6:1-6 ESV

YAHWEH IS STILL LEADING:

People cannot get past the idea that they know you on a relationship level. They see your flaws, your mishaps, and can't place it that Yahweh would have a use for that way of engagement. But what if there is truth? Should I ban people who say they want nothing to do with your way? Or should I let the gossiper and the backbiter in?

Should I let someone who told Yahweh to kill a prophet be able to have any drinking from that same prophet? She couldn't believe that you were a real prophet; her covering was the one who conditioned her. She prayed prayers for your natural death. She would have killed you if she could get away with murder. I will never state her name, but as was done in the canon Word, I judged sinful ways. I curse her with an ugly breast, and both will be unappealing. I shrivel up her natural look and will bring her aging ways.

And I have brought forward permanent judgment and sealed her fate to the lake of fire. She had more than ten years to break free from purposing in her heart to kill a prophet. I warned her on many occasions. She heeded her bitter mentor and wanted to hurt you with her callous ways. But her way is not to correct a servant over their sin because you are innocent; instead, her action was from her stone-filled bitter, rebellious heart of not wanting to hear correction and have a disciplined way. And with purpose in her heart, she aimed to bring a prophet into the natural death phase.

Take a look at the story of the ones who aimed with purpose in their hearts to take away what was purposed with My servant under the days of old.

(1) Now Korah the son of Izhar, son of Kohath, son of Levi, and Dathan and Abiram the sons of Eliab, and On the son of Peleth, sons of Reuben, took men. (2) And they rose up before Moses, with a number of the people of Israel, 250 chiefs of the congregation, chosen from the assembly, well-known men. (3) They assembled themselves together against Moses and against Aaron and said to them, "You have gone too far! For all in the congregation are holy, every one of them, and the LORD is among them. Why then do you exalt yourselves above the assembly of the LORD?"

(4) When Moses heard it, he fell on his face, (5) and he said to Korah and all his company, "In the morning the LORD will show who is His, and who is holy, and will bring him near to Him. The one whom He chooses He will bring near to Him. (6) Do this: take censers, Korah and all his company; (7) put fire in them and put incense on them before the LORD tomorrow, and the man whom the LORD chooses shall be the holy one. You have gone too far, sons of Levi!"

(8) And Moses said to Korah, "Hear now, you sons of Levi: (9) is it too small a thing for you that the God of Israel has separated you from the congregation of Israel, to bring you near to Himself, to do service in the tabernacle of the LORD and to stand before the congregation to minister to them, (10) and that He has brought you near Him, and all your brothers the sons of Levi with you? And would you seek the priesthood also? (11) Therefore it is against the LORD that you and all your company have gathered together. What is Aaron that you grumble against him?"

(12) And Moses sent to call Dathan and Abiram the sons of Eliab, and they said, "We will not come up. (13) Is it a small thing that you have brought us up out of a land flowing with milk and honey, to kill us in the wilderness, that you must also make yourself a prince over us? (14) Moreover, you have not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards. Will you put out the eyes of these men? We will not come up." (15) And Moses was very angry and said to the LORD, "Do not respect their offering. I have not taken one donkey from them, and I have not harmed one of them."

(16) And Moses said to Korah, "Be present, you and all your company, before the LORD, you and they, and Aaron, tomorrow.

(17) And let every one of you take his censer and put incense on it, and every one of you bring before the LORD his censer, 250 censers; you also, and Aaron, each his censer." (18) So every man took his censer and put fire in them and laid incense on them and stood at the entrance of the tent of meeting with Moses and Aaron. (19) Then Korah assembled all the congregation against them at the entrance of the tent of meeting. And the glory of the LORD appeared to all the congregation.

(20) And the LORD spoke to Moses and to Aaron, saying, (21) "Separate yourselves from among this congregation, that I may consume them in a moment." (22) And they fell on their faces and said, "O God, the God of the spirits of all flesh, shall one man sin, and will You be angry with all the congregation?" (23) And the LORD spoke to Moses, saying, (24) "Say to the congregation, Get away from the dwelling of Korah, Dathan, and Abiram." (25) Then Moses rose and went to Dathan and Abiram, and the elders of Israel followed him.

(26) And he spoke to the congregation, saying, "Depart, please, from the tents of these wicked men, and touch nothing of theirs, lest you be swept away with all their sins." (27) So they got away from the dwelling of Korah, Dathan, and Abiram. And Dathan and Abiram came out and stood at the door of their tents, together with their wives, their sons, and their little ones.

(28) And Moses said, "Hereby you shall know that the LORD has sent me to do all these works, and that it has not been of my own accord. (29) If these men die as all men die, or if they are visited by the fate of all mankind, then the LORD has not sent me. (30) But if the LORD creates something new, and the ground opens its mouth and swallows them up with all that belongs to them, and they go down alive into Sheol, then you shall know that these men have despised the LORD."

(31) And as soon as he had finished speaking all these words, the ground under them split apart. (32) And the earth opened its mouth and swallowed them up, with their households and all the people who belonged to Korah and all their goods. (33) So they and all that belonged to them went down alive into Sheol, and the earth closed over them, and they perished from the midst of the assembly. (34) And all Israel who were around them fled at their cry, for they said, "Lest the earth swallow us up!" (35) And fire came out from the LORD and consumed the 250 men offering the incense.

(36) Then the LORD spoke to Moses, saying, (37) "Tell Eleazar the son of Aaron the priest to take up the censers out of the blaze. Then scatter the fire far and wide, for they have become holy. (38) As for the censers of these men who have sinned at the cost of their lives, let them be made into hammered plates as a covering for the altar, for they offered them

before the LORD, and they became holy. Thus they shall be a sign to the people of Israel.”

(39) So Eleazar the priest took the bronze censers, which those who were burned had offered, and they were hammered out as a covering for the altar, (40) to be a reminder to the people of Israel, so that no outsider, who is not of the descendants of Aaron, should draw near to burn incense before the LORD, lest he become like Korah and his company—as the LORD said to him through Moses.

(41) But on the next day all the congregation of the people of Israel grumbled against Moses and against Aaron, saying, “You have killed the people of the LORD.” (42) And when the congregation had assembled against Moses and against Aaron, they turned toward the tent of meeting. And behold, the cloud covered it, and the glory of the LORD appeared.

(43) And Moses and Aaron came to the front of the tent of meeting, (44) and the LORD spoke to Moses, saying, (45) “Get away from the midst of this congregation, that I may consume them in a moment.” And they fell on their faces. (46) And Moses said to Aaron, “Take your censer, and put fire on it from off the altar and lay incense on it and carry it quickly to the congregation and make atonement for them, for wrath has gone out from the LORD; the plague has begun.”

(47) So Aaron took it as Moses said and ran into the midst of the assembly. And behold, the plague had already begun among the people. And he put on the incense and made atonement for the people. (48) And he stood between the dead and the living, and the plague was stopped. (49) Now those who died in the plague were 14,700, besides those who died in the

affair of Korah. (50) And Aaron returned to Moses at the entrance of the tent of meeting, when the plague was stopped.

—Numbers 16:1-50 ESV